

**Dastur, F. (2022). *Analyse(s) de la présence: phénoménologie et thérapie*.
Argenteuil/France: Le Cercle Hermeneutique.**

Presentation by the publisher.

Analysis of presence or existential analysis, depending on the translation of the German term *Dasein*, is the cornerstone of the collective work developed within the French School of Daseinanalysis. It is from this dialogue between philosophers, therapists and psychiatrists that the texts gathered here came forth. The scholars address the fundamental question of the relationship between analysis of presence and phenomenology (which is its philosophical foundation), on the one hand, and between analysis of presence and psychoanalysis (from which it is theoretically distanced), on the other. They also point out the contributions of analysis of presence at the therapeutic level, highlighting the therapeutic fruitfulness of the notion of self or ipseity – which emphasizes, unlike that of “subject” or “I,” the relational and non-substantial character of the being of man – and demonstrating how to reinstate the issue of relationship with the Other.

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